

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1773

Customer No.: 035811

Examiner Serial No.

: Sheeba Ahmed : 10/628,817

Filed

: July 28, 2003

Inventors

: Hideki Ozawa : Fumio Aoki

Title

: ANTISTATIC FILM AND PROCESS

: FOR ITS MANUFACTURE

Docket No.: 1259-03

Confirmation No.: 5866

Dated: September 27, 2006

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

DLA Piper US LLP

Customer No. 035811

By:

Date:

September 27, 2006



AF

Attorney Docket No.: 1259-03

In re Application of Hideki Ozawa et al.

Serial No.:

10/628,817

Filed:

July 28, 2003

For:

ANTISTATIC FILM AND PROCESS FOR ITS MANUFACTURE

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- _ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PRE- VIOUSLY PAID FOR	PRESENT EXTRA	
TOTAL	* 17	-	** 21=	0	
INDEP.	* 3	-	** 3=	0	
Application Size Fee					
First Presentation of Multiple Dependent Claim					

RATE	ADD'L FEE	OR
x 25 =	\$	
X 100 =	\$	
	\$	
+180=	\$	

	ADD'L
RATE	FEE
x50 =	\$ 0
x 200 =	\$ 0
x250=	\$ 0
+360=	\$ 0

TOTAL ADDITIONAL FEE

\$

OR

\$ 0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$_____.

 A duplicate copy of this sheet is enclosed.
- __ A check in the amount of \$ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
 - \underline{x} Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,

T. Daniel Christenbury Reg. No. 31,750

Attorney for Applicants

TDC/vbm (215)656-3381



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1773 Customer No.: 035811

Examiner : Sheeba Ahmed Serial No. : 10/628,817 Filed : July 28, 2003

Inventors : Hideki Ozawa Docket No.: 1259-03

: Fumio Aoki

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Dated: September 27, 2006

RESPONSE

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated July 12, 2006, the Applicants amend the Application as follows: